

# Humanitarian Award Dinner

Honoring Lauren Barber · Saturday, June 7, 2008 · Sleepy Hollow Country Club



## SPONSORSHIPS – TICKETS – DONATIONS

### Sponsorships

<b>CHAMPION:</b>	2 tables of 10 seats, recognition with logo and link on auction website homepage, journal cover ad, recognition with logo at event, spotlight in Club's annual report, credit lines in tribute journal, auction catalog, Club newsletter and website, event press kit.	\$100,000
<b>DIAMOND:</b>	2 tables of 10 seats, recognition with logo and link on auction website homepage, journal cover ad, recognition with logo at event, credit lines in tribute journal, auction catalog, Club newsletter and website, event press kit.	\$50,000
<b>PLATINUM:</b>	1 table of 10 seats, recognition with logo and link on auction website homepage, full-page ad with premier placement in journal, recognition with logo at event, credit lines in tribute journal, auction catalog, Club newsletter and website, event press kit.	\$25,000
<b>GOLD:</b>	1 table of 10 seats, full-page ad with prime placement in journal, recognition at event, credit lines in tribute journal, auction catalog, Club newsletter and website, event press kit.	\$15,000
<b>SILVER:</b>	1 table of 10 seats, half-page ad with prime placement in journal, recognition at event, credit lines in tribute journal, auction catalog, Club newsletter and website, event press kit.	\$10,000
<b>BRONZE:</b>	1 table of 10 seats, half-page ad in journal, recognition at event, credit lines in tribute journal, auction catalog, Club newsletter and website, event press kit.	\$7,500
<b>FRIENDS:</b>	2 seats, recognition at event, credit line in journal, Club newsletter.	\$1,000

### Tickets and Donations

**TICKET:** \_\_\_\_\_ X \$350 = \$ \_\_\_\_\_

**DONATION:** I/we  wish to make a contribution in addition to purchasing tickets  
 cannot attend but wish to make a contribution \$ \_\_\_\_\_

**TOTAL, SPONSORSHIPS, TICKETS, DONATIONS:** \$ \_\_\_\_\_

### PAYMENT

Check: Enclosed, made payable to Boys & Girls Clubs of Northern Westchester

Credit card: VISA/MC/AMEX Card #: \_\_\_\_\_  
Card expires: \_\_\_\_\_ Name on card: \_\_\_\_\_

Signature: \_\_\_\_\_  
All funds benefit Boys & Girls Clubs of Northern Westchester, a 501(c)(3) corporation, and are tax-deductible above an estimated per seat cost of \$165.

### SPONSORSHIP LISTING

How I/we wish to be listed in print: \_\_\_\_\_  
For individuals, names without titles/prefixes is the preferred format, ex.: Mary & John Smith, Jane Q. Doe, MD

### FOLLOWING UP WITH YOU/THANKING YOU

<u>Contact person information</u>	<u>(If different than contact person) Please send thank you to</u>
Name:	Name:
Firm:	Title:
Address:	Firm:
	Address:

Phone number (required): \_\_\_\_\_

Email address (required): \_\_\_\_\_

### IMPORTANT DUE DATES

◆ **APRIL 18:** Journal ad copy ◆ **MAY 16:** Ticket RSVP ◆ **MAY 23:** (1) Table seating list; (2) final journal/catalog listings  
Format for journal ad network that can be submitted electronically: high resolution .jpg, .gif, .pdf, or Quark Xpress.

**Please FAX/MAIL form to Boys & Girls Clubs of Northern Westchester, 351 Main St., Mt. Kisco, NY 10549-3003. F: 914-666-9166**  
Questions? Contact Anne Stern, Development Director, P: 914-666-8069, x109, E: [astern@bgcnw.com](mailto:astern@bgcnw.com)

Committee Solicitor: \_\_\_\_\_